## Photographer if:



the shoppe designs & actions

#### COLONIAL NATURE PHOTOGRAPHY CLUB

MONDAY, APRIL 4TH, 2016

Introduction of new members and/or guests

### Welcome to CNPC

- Announcements
  - 2016 Annual Dues are now due. (See Rose to pay tonight)
  - 2016 dues are \$20
  - New members are always welcome!

#### NEW

- Family Memberships now available! \$30

# CUS FUNdamentals





- April 11th Class:
  - Four sections of the Basic Module
    - Histogram
    - White Balance
    - Exposure
    - Filters
- Class to start promptly at 6:30pm
- Taught by Miguel Acuna





• The download of the handout from the Focus Fundamental meeting entitled 'Introduction to Adobe Camera Raw' is available for download on the club website in the members only section.

#### MEMBER LINKS

- Add your profile/pics
- CNPC Google Group (password needed)
- MEMBERS ONLY: Downloads
   & Email Addresses (password needed)
- Resizing Photos



## G.R.A.P.E.

**G**roup

Rendezvous

And

Photo

Expedition



- Newsletter -
  - CNPC ViewFinder
  - March/April issue was sent out March 26th
  - Always looking for ideas / contributions
  - Have items to Barbara by 15<sup>th</sup> of each month
  - Comments/Questions/Thoughts?

- Volunteer(s) Still Needed
  - GRAPE Leaders
  - LightRoom Power Users
  - PhotoShop Power Users
  - Focus Fundamentals Leaders
  - Pays great, Incentive Bonuses, Awesome Participants
  - Please.....

# Old Stuff

#### ADDITIONAL CHALLENGE:

#### **National Park Service Centennial**

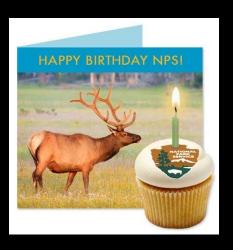




On August 25, 2016, the National Park Service turns 100!







We will have a club photo contest at the September meeting in honor of the National Parks Service birthday.

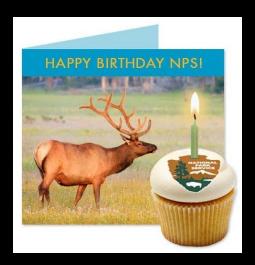
#### **National Park Service Centennial**





On August 25, 2016, the National Park Service turns 100!





- Limit of three pictures per person
- Pictures must be in a National Park taken in 2016
- Entries need to be sent to Barbara by August 31st
- Photos will be shown anonymously at meeting
- Must be present at meeting
- Popular vote by meeting attendees will determine winners
- Three pictures will win:
  - First \$50 Gift Card
  - Second \$25 Gift Card
  - Third \$10 Gift Card
  - Honorable Mention

# New & Upcoming Stuff

#### **Upcoming Photo Contests:**





- Closes on Earth Day April 22<sup>nd</sup>
- All photos must include water from the Chesapeake Bay or a river, stream, creek, or other body of water inside the Chesapeake Bay watershed.
- Go to cbf.org for details and to enter

#### **2016 VIRGINIA VISTAS PHOTO CONTEST**

### Scenic Virginia



- Photo entries must be submitted online by Sunday, May 15, 2016
- A total of five photo entries are allowed in any of nine different categories.
  - Cities & Towns (CT)
  - Coastal & Chesapeake Bay (CO)
  - Farms & Open Space (FO)
  - Highways & Byways (HB)
  - Mountains & Valleys (MV)
  - Rivers & Waterways (RW)
  - Scenic Trees (TR)
  - Vistas Featuring Wildlife (WI)
  - Route 5 taken along the Route 5 corridor between Williamsburg and Richmond (R5)
- Go to Scenicvirginia.org to enter

#### Freedom Park Spring Photo Contest!



Photo courtesy Sandy Cetin

Enter our Spring photo contest!
Submit your best shots taken at
Freedom Park this spring.
The winning photo will be
displayed in the Freedom Park
Interpretive Center and will be
featured in Freedom Park Now!



2015 photo contest winner by Sandy Cetin

#### Photo Contest Rules:

- All photos must be taken in Freedom Park.
- Photos should represent one of the main themes of Freedom Park (Mountain Biking, Gardens/Nature, History, GoApe). Photos will be judged based on content, creativity, decency, compliance with the rules, and how well the theme is represented.
- Photos must be submitted by Monday, May 23. The winning photo will be featured in the June edition of Freedom Park Now!
- Submit photos or questions about the contest to alister.perkinson@jamescitycountyva.gov
- High quality digital photos preferred.
- Youth aged 17 and younger must have the approval of a parent/guardian to appear in the photo.
- Participants retain ownership of their photos. However, James City County reserves the right to publish any photos submitted and may use them for program promotions, publications or exhibits.

#### **UPCOMING:**

- VSO Annual Meeting—Roanoke—April 20th-May 1st
- VA Living Museum— Wildlife Photography 101 by Ken Conger -April 16<sup>TH</sup>
- 53rd Annual Art on the Square—Williamsburg—April 24th
- Arts in the Park—Richmond—April 30th-May 1<sup>st</sup>
- Fort Pocahontas Civil War Reenactment— May 21-22<sup>nd</sup>
- PhotoshopWORLD2016— Las Vegas—July 19-21<sup>st</sup>
- An Occasion for the Arts—Williamsburg—October 1-2<sup>nd</sup>
- Virginia Fall Foilage Art Show—Waynesboro—October 8-9<sup>th</sup>
- Poquoson Seafood Festival—Poquoson—October 14-16<sup>th</sup>

#### APRIL PHOTO HOMEWORK



PATCH
Photo
Assignment
Task
Challenge
Homework

APRIL ASSIGNMENT: ON THE GROUND

#### UPCOMING:

- <u>May</u>:
  - Underwater photographer Tonya Houpperman
- · June:
  - Photographer Will Daniel
- <u>July</u>:
  - Flower Photography Patty Hankins

- Thank again to all our volunteers:
  - Carolyn Hartline Refreshments
    - And Christina Clarke for helping out!
  - Rose Baker Secretary/Treasurer
  - Jeanette Navia Website
  - Craig Hill VP

### May Assignment: Reflections

(Limit 3 pictures please)

Next meeting Monday, May 2<sup>nd</sup> 6:30 PM

Featured Speaker:
Underwater Photographer
Tonya Houpperman

Hope to see you there!

Tonight's Presentation:

## Ken Conger

'The Bucket List Year'