

COLONIAL NATURE PHOTOGRAPHY CLUB

MONDAY, FEBRUARY  $1^{\text{ST}}$ , 2016

• Introduction of new members and/or guests

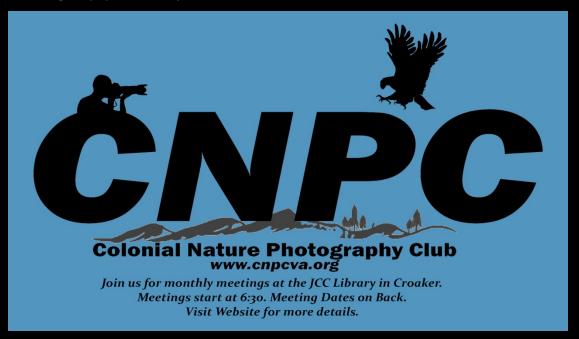
#### Welcome to CNPC

- Announcements
  - 2016 Annual Dues are now due. (See Rose to pay tonight)
  - 2016 dues are \$20
  - New members are always welcome!

#### <u>NEW</u>

- Family Memberships now available! \$30
  - If you have already paid for 2016, see Rose tonight for a refund.
  - We have had to delete unpaid members from the mailing list. Make sure you are up to date to keep receiving emails.

#### NOW AVAILABLE:



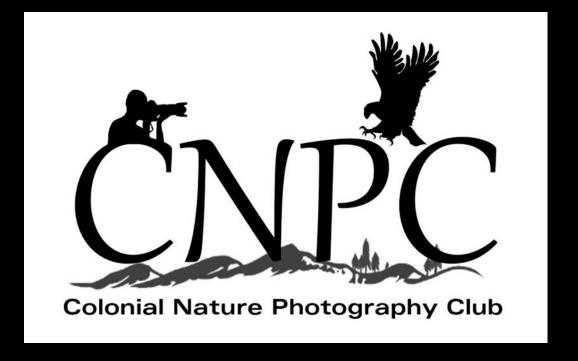
| Day     | 2016      | Date | Meeting Theme         |
|---------|-----------|------|-----------------------|
| Monday  | January   | 4    | Best of               |
| Monday  | February  | 1    | Silhouettes & Shadows |
| Monday  | March     | 7    | Motion                |
| Monday  | April     | 4    | Patterns & Textures   |
| Monday  | May       | 2    | Reflections           |
| Monday  | June      | 6    | Flowers & Blooms      |
| Tuesday | July      | 5    | Birds & Feathers      |
| Tuesday | August    | 2    | Coastal Life          |
| Monday  | September | 12   | Landscapes            |
| Monday  | October   | 3    | Wildlife              |
| Monday  | November  | 7    | Sunset/Sunrise        |
| Monday  | December  | 5    | Holiday Show          |

Join us for monthly meetings at the JCC Library in Croaker. Meetings start at 6:30. Visit CNPCVA.org for more details.

- New mail server transition
  - Changeover was done mid January
  - Club emails now come from <a href="mailto:cnpc@googlegroups.com">cnpc@googlegroups.com</a>
  - No longer limited on quantity of email addresses
  - Please let us know if you have NOT received emails

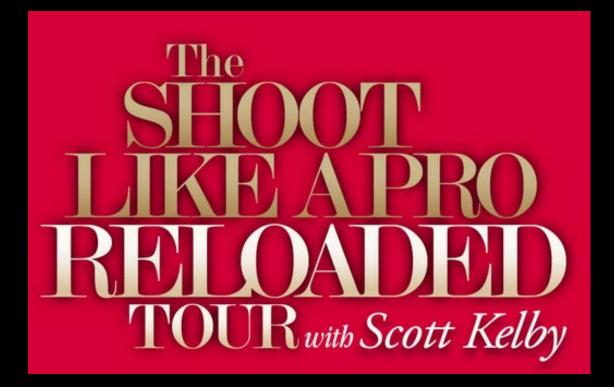
Big Shout Out to Jeanette!! Thanks!!

#### LOGO ITEMS



- Looking for a volunteer to organize the effort
  - Possibly creating/maintaining a web page/site for CNPC goods.

#### LAST WEEK:



- The Reloaded Tour was in Richmond on Jan 27th at the Richmond Convention Center.
- 8 Club members attended
- Over 400 people attended



#### ADDITIONAL CHALLENGE:

#### **National Park Service Centennial**

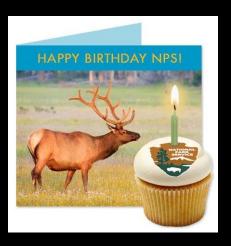




On August 25, 2016, the National Park Service turns 100!







- We will have a club photo contest at the September meeting in honor of the National Parks Service birthday.
- Details will be upcoming in the next newsletter.
- Photos MUST be taken in 2016.

# CUS FUNdamentals



- February Class:
  - Looking for ideas/suggestions
  - Also looking for leaders



Group

Rendezvous

And

Photo

Expedition



#### -Thursday, January 7th

-Lewis Ginter Botanical Gardens Richmond, VA



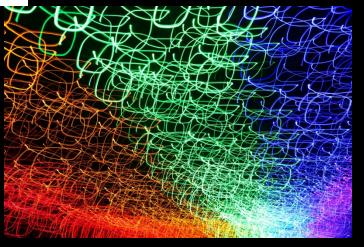


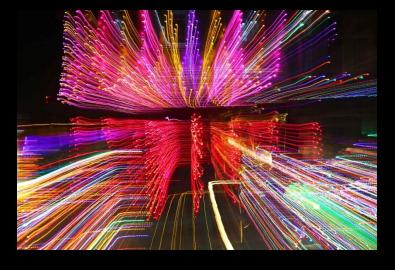




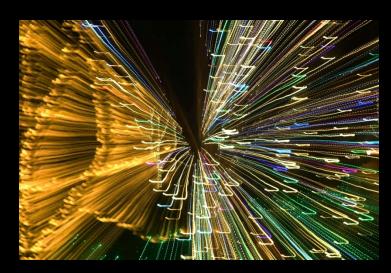
























- Looking for ideas for future outings...
- Can be weekend or weekday
- Like to give at least a weeks notice
- Where do you want to go?
- Need some people to step up and lead a group

#### **New Additions:**

- New Camera Equipment or Gadgets?
  - Anybody have anything new they want to brag about?
  - Or need help with?

- New Software?
  - -Anybody bought anything new or upgraded?
  - -Tell us what you think?

#### **Travels:**

- Any good trips lately?
  - Want to share any details?

- Planning a trip?
  - -Ask our members for information. We have lots of world travelling photogs!



- Newsletter -
  - <u>CNPC ViewFinder</u>
  - January/February issue was sent out January 20th
  - Always looking for ideas / contributions
  - Have items to Barbara by 15<sup>th</sup> of each month
  - Comments/Questions/Thoughts?

- Volunteer(s) Needed
  - GRAPE Leaders
  - LightRoom
  - PhotoShop
  - Focus Fundamentals
  - Pays great, Incentive Bonuses, Awesome Participants
  - Please.....

- Volunteer(s) Needed
  - While we are on the topic.....

Volunteer needed for March meeting to handle refreshments...

Pretty Please.....

With a cherry on top.....

See me or Carolyn tonight.

Volunteer needed for March meeting to handle name tags...

Pretty Pretty Please.....

See Rose tonight.

• Once again....

#### • Photo Critiques - Reminder

- Bring a print or a electronic copy of picture.
- Let me know before meeting or on break that you would like to review your picture(s).
- Will have several folks available for critiques after meeting.

- Photo Critiques
  - -Several Pictures for Tonight for a Group Critique
  - -Thoughts on these pictures
  - -Be honest and helpful
  - -What is right and what is wrong?
  - -What would you do different?







- Photo Critiques can be done this way or privately before/after meetings
  - -Let me know if interested



# Club member accomplishments!

# Upcoming Stuff



#### Virginia Wildlife Photography Showcase:

The 2016 photography showcase is offered as a way to celebrate the rich heritage of Virginia's wildlife and natural resources and pay tribute to the 100th anniversary of the Department of Game and Inland Fisheries.

Published images from those submitted will appear in the **July-August 2016** issue; other entries may appear in accompanying features (as part of the July-August issue) and on our website to promote the mission of the agency and advertise future photography contests.





#### Virginia Wildlife Photography Showcase:

This year, the best submissions will be published in the following general categories but will <u>not</u> be judged:

- •<u>Historical Hunting & Fishing Photos</u> submissions that celebrate our past might include fish stocking events, days afield, opening season celebrations, and club events/gatherings
- •<u>Virginia Fauna</u> submissions of native mammals (game and nongame), birds, insects, reptiles, and amphibians
- •<u>Virginia Landscapes</u> submissions of native plants, trees, flowers, and especially, scenic landscapes
- •<u>Department Staff</u> all of the above, submitted by our current and retired staff members. Please identify yourself accordingly!



#### Virginia Wildlife Photography Showcase:

#### HOW TO ENTER:

- The showcase is open to any photographer, amateur or professional, young and young at heart, including employees of the Virginia Department of Game and Inland Fisheries. Promotional usage rights must be available to Virginia Wildlife staff and to the Department's webmaster.
  - 1. Each photographer may enter up to three (3) digital images. Note that submissions will not be returned and PRINTS ARE NO LONGER ACCEPTED.
  - 2. All entries must be identified by photographer name and daytime phone number in order to be published. Location of image is helpful but not required.
  - 3. All entries submitted must have been taken in Virginia, of plants and animals native to Virginia. We prefer that all photographs of wild animals be taken in their natural habitat.



#### Virginia Wildlife Photography Showcase:

4. Digital images: Photograph images at the highest resolution possible and send via a CD or DVD. Be careful to NOT overly sharpen or saturate images. Label disk(s) with your name and daytime phone number.

Historical photos/prints: May be taken to a retail store for scanning to disk and then submitted. IMPORTANT: Ask for high-resolution output for use in print. A few places that perform scanning service are: Walgreens, CVS, and Richmond Camera. PLEASE DO NOT send original, historical photos/prints as we do not wish to handle any of these family incusures.

5. Submissions must be postmarked by 5:00 p.m. on Evident Monch 11th 2016

Friday, March 11th, 2016

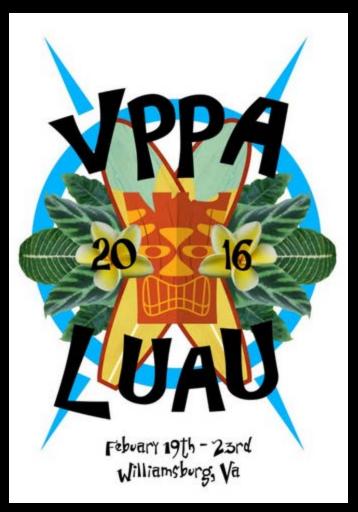
and the best entries will appear in the July-August 2016 issue of the magazine.

Full Details at:

http://www.dgif.virginia.gov/events/photo-contest.pdf

- · Virginia Professional Photographers Association
  - Annual Meeting will be in Williamsburg
  - February 19<sup>th</sup> -23<sup>rd</sup>
  - Doubletree by Hilton -
    - 50 Kingsmill Road

- Visit the website for more details and full schedule:
- http://www.vppa.org/2016-vppa-convention



# The Muscarelle Museum of Art Announces Opening of Light Works: A Century of Great Photography February 6, 2016—April 10, 2016

# Masterworks by Famous Photographers from Ansel Adams to Andy Warhol





#### **HOURS**

Monday | Closed Tuesday - Friday | 10 AM - 5 PM Saturday - Sunday | Noon - 4 PM

The Muscarelle will be closed for exhibition change January 18 through February 5.



#### LOCATION

The Muscarelle Museum of Art The College of William & Mary 603 Jamestown Road Williamsburg, VA 23185

- Intro to Digital Photography: Hampton Arts Studio Feb 17 & 24<sup>th</sup>
- Rocky Mountain School of Photography Weekend Intensive: Va Beach Mar 5-6
- Intermediate Photography Class: Taylor Arts Center Hampton - March 16<sup>th</sup>
- 53rd Annual Art on the Square—Williamsburg—April 24<sup>th</sup>

- March:
  - Photographer Billy Dodson
- · April:
  - Member Ken Conger annual presentation
- <u>May</u>:
  - Underwater photographer Tonya Houpperman
- · June:
  - **??**
- <u>July</u>:
  - Patty Hankins Secrets of Flower Photography

- Thank again to all our volunteers:
  - Carolyn Hartline Refreshments
    - And Christina Clarke for helping out!
  - Rose Baker Secretary/Treasurer
  - Jeanette Navia Website
  - Craig Hill VP

# March Assignment: Motion

Next meeting Monday, March 7th 6:30 PM

Featured Guest: Billy Dodson

Hope to see you there!

Tonight's Presentation:

# 'Trends for the Future in Photography' - Wayne Berry

### Break – 10 Minutes