## **Extreme Photography**



COLONIAL NATURE PHOTOGRAPHY CLUB

MONDAY, JANUARY  $4^{TH}$ , 2016

- Introduction of new members and/or guests
  - Bring a friend
- Announcements
  - 2016 Annual Dues are now due. (See Rose to pay tonight)
  - 2016 dues are \$20
  - New members are always welcome!
    - We have had to delete unpaid members from the mailing list. Make sure you are up to date to keep receiving emails.

• December Meeting Holiday Party a Huge Success!















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## Thank you!!

## • Photo Critiques - Reminder

- Bring a print or a electronic copy of picture.
- Let me know before meeting or on break that you would like to review your picture(s).
- Will have several folks available for critiques after meeting.

- Photo Themes for 2016
  - 248 Selections Submitted
  - 104 Categories Selected
  - 50 had three or less votes

#### • Photo Themes for 2016

- Wildlife (28)
  - Animals Critters Amphibians Animal Behavior
- Landscapes (27)
  - Mountains Woods Scenics Field & Stream Wetlands
- Patterns in Nature (15)
  - Patterns Textures
- Silhouettes (11)
  - Silhouettes Shadows
- Birds (10)
  - Birds Feathers
- In Motion (10)
  - In Motion Motion
- Reflections (8)
- Sunset/Sunrise (6)
- Flowers & Blooms (5)
- Coastal Life (5)

• Photo Themes for 2016

| <u>2016</u> | Meeting Theme         |  |  |
|-------------|-----------------------|--|--|
| January     | Best of               |  |  |
| February    | Silhouettes & Shadows |  |  |
| March       | Motion                |  |  |
| April       | Patterns & Textures   |  |  |
| May         | Reflections           |  |  |
| June        | Flowers & Blooms      |  |  |
| July        | Birds & Feathers      |  |  |
| August      | Coastal Life          |  |  |
| September   | Landscapes            |  |  |
| October     | Wildlife              |  |  |
| November    | Sunset/Sunrise        |  |  |
| December    | <b>Holiday Show</b>   |  |  |
|             |                       |  |  |

## MEETING DATES FOR 2016

|               | $\underline{\text{Day}}$ | $\underline{\mathrm{Month}}$ | <u>Date</u> |
|---------------|--------------------------|------------------------------|-------------|
|               | Monday                   | January                      | 4           |
|               | Monday                   | February                     | 1           |
| Not<br>Monday | Monday                   | March                        | 7           |
|               | Monday                   | April                        | 4           |
|               | Monday                   | May                          | 2           |
|               | Monday                   | June                         | 6           |
|               | Tuesday                  | July                         | 5           |
|               | Tuesday                  | August                       | 2           |
|               | Monday                   | September                    | 12          |
|               | Monday                   | October                      | 3           |
|               | Monday                   | November                     | 7           |
|               | Monday                   | December                     | 5           |

- Newsletter -

- CNPC CONTROL C
- <u>CNPC ViewFinder</u>
- December/January issue was sent out December 20<sup>th</sup> Contents included:
  - 2016 Meeting Dates and Themes
  - Novice Notes Aperture explained
  - Tips & Techniques Social Media
  - On Location Chesapeake Bay Bridge Tunnel
  - Upcoming events
- Always looking for ideas / contributions
- Have items to Barbara by 15<sup>th</sup> of each month
- Comments/Questions/Thoughts?

## CUS FUNdamentals



• January Class:

**—** ???



- Upcoming Meetings:
  - Looking for suggestions for topics YOU want to see for upcoming meetings



Group

Rendezvous

And

Photo

Expedition



•Sunday, November 15<sup>th</sup>







































- -Thursday, January 7th
  - -Lewis Ginter Botanical Gardens Richmond, VA



- -Meet in lobby at 6PM
- -Craig Hill is leading





Group Rendezvous and Photo Expedition

- Looking for ideas for future outings...
- Can be weekend or weekday
- Like to give at least a weeks notice
- Where do you want to go?
- Need some people to step up and lead a group

#### **New Additions:**

- New Camera Equipment or Gadgets?
  - Anybody have anything new they want to brag about?
  - Or need help with?

- New Software?
  - -Anybody bought anything new or upgraded?
  - -Tell us what you think?

#### Travels:

- Any good trips lately?
  - Want to share any details?

- Planning a trip?
  - -Ask our members for information. We have lots of world travelling photogs!



## Club member accomplishments!



Congrats to Dave Colberg for winning the Freedom Park Fall photo contest. Dave's pic of a family enjoying GoApe won the 'Active in Autumn' themed contest.



## Congrats to Chris Tennant!!

His picture was featured in an article on white balance in the January 2016 edition of Popular Photography.

Congrats to Bob Schamerhorn for winning first place in the Camera Club of Richmond's annual photo contest Wildlife Category.





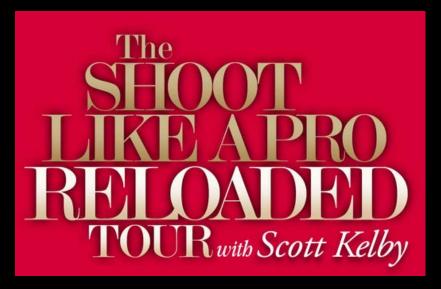
Congrats to Larry Haviland on his photo being selected as the September image for BackRoads Travel Company annual calendar



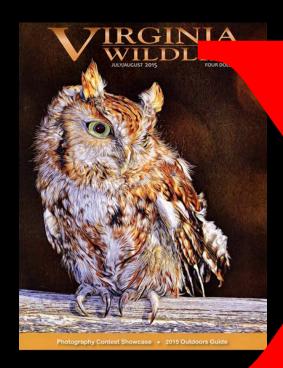
Congrats to Rose Baker on her cameo appearance in the James City County EXPLORE video

# Upcoming Stuff





- The Reloaded Tour will be coming to Richmond on January 27th to the Richmond Convention Center.
- Visit Kelby Website to register online.
- CNPC Members can get \$10 off by using discount code **CNPC10**.
- Cost is \$79 through Jan 17<sup>th</sup> with discount.



## Virginia Wildlife Photo Contes in Hold:

The finual Virginia Wildlife photo contest has been quite successful for our club is rently on hold due to a staff vacancy. hope to run a pared down 2016 contest and Il post an update before the end of the Be sure to visit the Virginia Wildlie absite for updates.



## Virginia Wildlife Photography Showcase:

The 2016 photography showcase is offered as a way to celebrate the rich heritage of Virginia's wildlife and natural resources and pay tribute to the 100th anniversary of the Department of Game and Inland Fisheries.

Published images from those submitted will appear in the **July-August 2016** issue; other entries may appear in accompanying features (as part of the July-August issue) and on our website to promote the mission of the agency and advertise future photography contests.





## Virginia Wildlife Photography Showcase:

This year, the best submissions will be published in the following general categories but will not be judged:

- •<u>Historical Hunting & Fishing Photos</u> submissions that celebrate our past might include fish stocking events, days afield, opening season celebrations, and club events/gatherings
- •<u>Virginia Fauna</u> submissions of native mammals (game and nongame), birds, insects, reptiles, and amphibians
- •<u>Virginia Landscapes</u> submissions of native plants, trees, flowers, and especially, scenic landscapes
- •<u>Department Staff</u> all of the above, submitted by our current and retired staff members. Please identify yourself accordingly!



## Virginia Wildlife Photography Showcase:

#### HOW TO ENTER:

- The showcase is open to any photographer, amateur or professional, young and young at heart, including employees of the Virginia Department of Game and Inland Fisheries. Promotional usage rights must be available to Virginia Wildlife staff and to the Department's webmaster.
  - 1. Each photographer may enter up to three (3) digital images. Note that submissions will not be returned and PRINTS ARE NO LONGER ACCEPTED.
  - 2. All entries must be identified by photographer name and daytime phone number in order to be published. Location of image is helpful but not required.
  - 3. All entries submitted must have been taken in Virginia, of plants and animals native to Virginia. We prefer that all photographs of wild animals be taken in their natural habitat.

### **UPCOMING:**



## Virginia Wildlife Photography Showcase:

4. Digital images: Photograph images at the highest resolution possible and send via a CD or DVD. Be careful to NOT overly sharpen or saturate images. Label disk(s) with your name and daytime phone number.

Historical photos/prints: May be taken to a retail store for scanning to disk and then submitted. IMPORTANT: Ask for high-resolution output for use in print. A few places that perform scanning service are: Walgreens, CVS, and Richmond Camera. PLEASE DO NOT send original, historical photos/prints as we do not wish to handle any of these family treasures.

5. Submissions must be postmarked by 5:00 p.m. on

## Friday, February 19, 2016

and the best entries will appear in the July-August 2016 issue of the magazine.

Full Details at:

http://www.dgif.virginia.gov/events/photo-contest.pdf

### **UPCOMING:**

- ImagingUSA—National photographic convention, expo, and image exhibition-Atlanta, GA Jan10-12th.
- · Snakes Alive-Sandy Bottom Nature Park: Jan 23rd
- Winter Wildlife Festival—Jan 29th-31st– First Landing State Park,
   Va Beach
- Art at the River—May Art show in Yorktown– Applications due by January 30.
- Back Bay Winter Tram Tours: Saturdays through March-Cost \$8/person 1-4:30pm
- Virginia Beach Pelagic Trips: Jan 16th, 23rd
- Wilderness Survival-Sandy Bottom Nature Park: Jan 30th
- · VSO Annual Meeting—Roanoke—April 20th-May 1st
- 53rd Annual Art on the Square—Williamsburg—April 24th

## UPCOMING:

- · January:
  - Photographer Mark Buckler
- February:
  - Photographer Mike Yeatts
- March:
  - Photographer Billy Dodson
- · April:
  - Member Ken Conger annual presentation
- <u>May</u>:
  - Underwater photographer Tonya Houpperman

## **VOLUNTEERS?:**

## Winners of the 1st Annual Hampton Roads Photography Art Exhibit



## VOLUNTEERS?:

## Winners of the 1st Annual Hampton Roads Photography Art Exhibit

#### Winners Included:

- Wendy Nelson
- Marlena Artis
- Jim Hansen
- Alyssa Gomez
- Joseph Broyles Jr

Looking to include local photography clubs in upcoming exhibits and contests.

Would like to have 2-3 volunteers to coordinate this with them.

## REMINDERS:

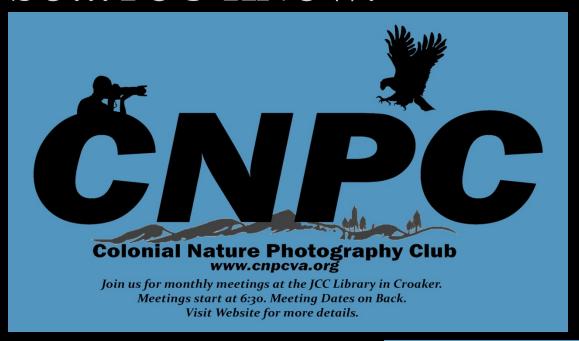
• Don't forget to change your copyright date in your camera

· And on your watermark

## SO...YOU KNOW:

• When you run into another photographer or friend and you want to tell them all about our awesome photo club......

## SO...YOU KNOW:



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Join us for monthly meetings at the JCC Library in Croaker. Meetings start at 6:30. Visit CNPCVA.org for more details.

## AGENDA

- Thank again to all our volunteers:
  - Carolyn Hartline Refreshments
    - And Christina Clarke for helping out!
  - Rose Baker Secretary/Treasurer
  - Jeanette Navia Website
  - Craig Hill VP

# February Assignment: Silhouettes & Shadows

Next meeting Monday, February 1st 6:30 PM

Hope to see you there!

Tonight's Presentation:

## 'Amazing Landscapes and Wildlife of the Outer Banks' - Mark Buckler

## Break – 10 Minutes